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The State of Illinois

Doc#: 0710315077 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/13/2007 11:21 AM Pg: 1 of 3

When recorded mail to

124700376

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A.

(herein "Assignee") whose address is

4015 Tryon St 12th Floor Charlotte, NC 28288

a certain Mortgage dated 08/16/04, made and executed by
JOSE RICARDO LOPEZ and MARIA V LOPEZ, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred twelve thousand five hundred and 00/100 (\$ 212,500.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. **) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* #0423945090
Recorded - 8-26-2004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/20/2004.

Ameritrust Mortgage Company
(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

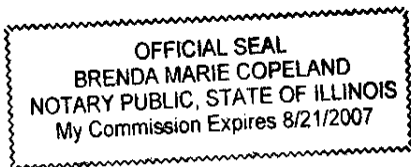
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 08/20/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0061717716 - 9701

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AUG-10-2004 18:56

P. 14/16
Page 3 of 3

The Guarantee Title & Trust Company

Commitment Number: A04-1908

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 34 FEET OF THE NORTH 70 FEET OF LOT 11 IN BLOCK 52 IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN THE CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office