

**UNOFFICIAL COR** 

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE RICARDO LOPEZ 3806 S GROVE AVE BERWYN, IL 60402



Doc#: 0710315078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/13/2007 11:25 AM Pg: 1 of 2





## SATISFACTION

America's Servicing Company #: 247003176 "LOPEZ" Lender ID:U50001/0061717716 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by JOSE RICARDO LOPEZ AND MARIA V LOPEZ, AS JOINT TENANTS, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 08/16/2004 Recorded: 08/26/2004 in Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 042395090, does hereby acknowledge that it has received full paying and and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 34 FEET OF THE NORTH 70 FEET OF 107 11 IN BLOCK 52 IN THE SUBDIVISION OF BLOCKS 45,47,48,49,50,51 AND 52 IN THE CIRCUIT COURT [ARTITICN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT IN INC.

Assessor's/Tax ID No. 16313300190000

Property Address: 3806 S GROVE AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dul conecuted the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as A.torney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On March 26th, 2007

TONYA MARSHALL, Vice President Loan

Documentation

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## **UNOFFICIAL COPY**

STATE OF California
COUNTY OF San Bernardino

On March 26th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 B NOTARY PUBLIC - CALIFORNIA D SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Susana Rusas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407