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Recording Requested/Prepared By:

Rashonda Turner

First Horizon Home Loan Corp.

1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60622

Voice: **1-800-364-7662**



Doc#: **0710316037** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/13/2007 08:47 AM** Pg: **1 of 2**

When Recorded Return To:

Todd Lavigne

2034 W. Walton

Chicago, IL 60622

RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: **0056244221** "TODD LAVIGNE" COOK COUNTY RECORDER, Illinois

MERS #: **100085200562442212** VRU #: **1-888-679-6377**

P.O.DATE: **03/09/2007**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

TODD LAVIGNE & MELANIE HARRIS, HUSBAND & WIFE

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **December 16, 2005** calling for the original principal sum of dollars (**\$384,000.00**), and recorded on **JANUARY 13, 2006** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0601340089**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **17-06-319-025**

Property Address: **2034 W. WALTON, CHICAGO IL - 60622**

Legal: **LOT 42 OF THE NORTH 1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **March, 2007**.

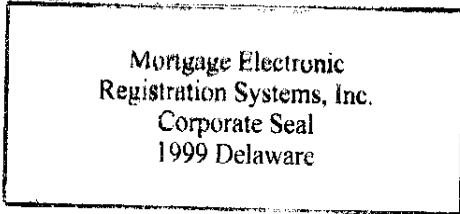
[Handwritten signature]

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First Horizon Home Loan Corp. #: 005624422 "TODD LAVIGNE" COOK COUNTY RECORDER, Illinois
MERS #: 100085200562442212 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
CARDLESS DIXON
ADMINISTRATIVE OFFICER

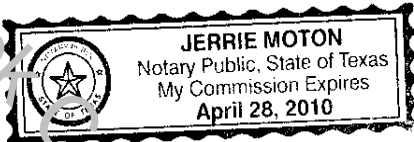


State of TEXAS
County of DALLAS

Before me, **Jerrie Moton** the undersigned, a Notary Public in and for said County and State this **23rd** day of **March, 2007**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **Mortgage Electronic Registration Systems, Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
JERRIE MOTON

(This area is for notarial seal)

Property of Cook County Clerk's Office