# UNOFFICIAL COPY

Doc#: 0710317086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 03:07 PM Pg: 1 of 3

This Document Prepared By: John Miles Micah Mortgage Services, Inc. 1414 W. Randol Mill Road, Suite 121 Arlington, TX 76012 (817)701-2500

When Recorded Return/Mail To: Micah Morgage Services, Inc. Attn: John Wiles 1414 W. Randol Mill Road, Suite 121 Arlington, TX 16012

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Recorder's Use

### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Charter One Bank, N.A. ("Assignor"), having an address of 1215 Superior Avenue, Cleveland, Ohio 44114, the holder of an Assignment of Leases and Rents dated October 9, 2003 from Orlando Moraies, and recorded with the Cook County Registry of Deeds, Illinois as Document No. 0331133281 (together with any amendments, renewals, extensions, or modifications thereto, the "Assignment of Leases"), hereby assigns the Assignment of Leases, and the note(s) and claims secured thereby, to Lehman Brothers Bank, FSB ("Assignee"), with an address of 101 Summer Street, Boston, MA 02110. This assignment is made without recourse, representations or warranties of any kind.

See attached Exhibit A for legal description.

Executed under seal as of this 15 day of March 2007.

Witnesses

Charter One Bank, N.A.

By: Christopher Daniel Its: Vice President

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Commonwealth of Massachusetts County of Suffolk

On this 15<sup>4</sup> day of March 2007, before me, the undersigned notary public, personally appeared Christopher Daniel, Vice President of Charter One Bank, N.A, proved to me through satisfactory evidence of identification, which was [check one] photo identification; credible witness; or personal knowledge, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose. Notary Public My commission expires: 9/25/09

Prepared by:

Looney, Cohen, Reagan & Aisenberg, LLP County Clark's Office

33 Broad Street

Boston, MA 02109

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### EXHIBIT A

#### PARCEL 1:

LOTS I AND 2 IN BLOCK5 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, PANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.

26-08-102-023-0000

26-08-102 024-0000

COMMONLY KNOWN AS: 960)-02 S. EWING AVENUE, CHICAGO, ILLINOIS 60617

#### PARCEL 2:

LOTS 23 AND 24 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 5 SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NCKTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO (S.

PIN NO.

26-05-332-037-0000

26-05-332-038-0000

COMMONLY KNOWN AS: 9756-58 S. EWING, AVENUE, CHICAGO, IL JINOIS 60617