

# UNOFFICIAL COPY

Recording Requested By:  
First Franklin Financial Corp



When Recorded Return To:

First Franklin Financial Corp  
2150 N. First Street  
San Jose, CA 95131-

Doc#: 0710317009 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/13/2007 08:48 AM Pg: 1 of 4

**AFTER RECORDING MAIL TO  
GMAC MORTGAGE, LLC  
P.O. BOX 780  
WATERLOO, IA 50704**

0810005508

## CORPORATE ASSIGNMENT OF MORTGAGE

18052201

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 35825026 "SPIGHT" FFFC01

Date of Assignment: 02/01/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: JP Morgan Chase Bank, RFC

One Menden Crossings, Suite 100

Minneapolis, MN 55423-3940

Executed By: DEVAR SPIGHT, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION  
Mortgage Dated 01/25/2005 and Recorded 02/07/2005 As Doc# 0503846080  
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28.34.3113.013

Property Address: 18230 ANTHONY AVENUE, COUNTRY CLUB HILLS, ILLINOIS, 60478

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$137,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION  
On FEB 01 2005 (DATE)

By:

[Signature]  
DIANE ORTIZ/COLLATERAL MANAGER

SYL/20050201/0083 GENERIC COOK IL BAT: 2561 KAMOR

SB4  
5/1  
9 30.50

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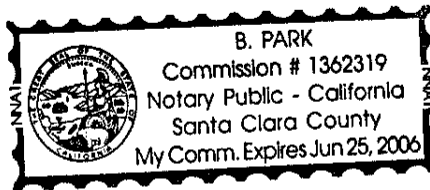
Page 2 Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF Santa Clara

ON **FEB 01 2005**, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared DIANE ORTIZ/COLLATERAL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. PARK  
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)  
Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose, CA 95131  
SYL/20050201/0083 GENERIC COOK IL BAT: 2561/35825025 KAMCR

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LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT 262 FEET OF THE SOUTH OF THE 450 FEET THEREOF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO. 16709687, IN COOK COUNTY, ILLINOIS

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N  
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A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the bottom.

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