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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100106600070564768

VRU Tel.#: 888/679-MERS

Project #: 708MERS

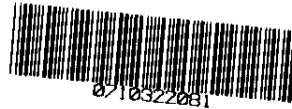
Reference #: 708-0198242646

Secondary Reference #: 20070419 (R045)

PIN/Tax ID #: 07-67-200-209-0000

Property Address:

1648 ISLANDVIEW CT
HOFFMAN ESTATES, IL 60195



Doc#: 0710322081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 10:33 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ADAM MURCZEK AND MALGORZATA MURCZEK, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.**

Loan Amount: **\$166,000.00** Date of Mortgage: **6/30/2005**

Date Recorded: **7/8/2005**

Document #: **0518945027**

Comments: **ADAM MURCZEK AND MALGORZATA MURCZEK, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

Legal Description : **PARCEL 1:**

LOT 3 IN BLOCK 4 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 7, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1977, AS DOCUMENT NUMBER 23873010, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR BARRINGTON BY DOCUMENT NUMBER 23656348, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/28/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

5/1/07

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State of **GA**
County of **FULTON**

On this date of **03/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Megan Miskell
Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office