JNOFFICIAL CC Recording Requested By WELLS FARGO HOME MORTGAGE

When Recorded Return To: KRISTEN CHAFF 257 W FAIRVIEW WAY PALATINE, IL 60067-7900



Doc#: 0710322007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2007 10:02 AM Pg: 1 of 2

SOM CO



SATISFACTION

WFHM - CLIENT 708 #.0030399779 "CHAFF" Lender ID:722120/153650524 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTHWEST HOMES FINANCE, LLC holder of a certain mortgage, made and executed by KRISTEN CHAFF, A SUJEE PERSON, originally to NORTHWEST HOME FINANCE, LLC, in the County of Cook, and the State of Illinois, Dated: 09/30/2005 Recorded: 10/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527946015, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and cisc large said mortgage.

Legal: UNIT 2435-1 IN 2435 N. ALBANY CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 38 AND 39 IN BLOCK A IN KNAPP'S SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVIDION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13-25-320-083-1001

Property Address: 2435 N ALBANY, CHICAGO, IL 60603

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NORTHWEST HOMES FINANCE, LLC

On March 22nd, 2007

Judith I. Nybeck, Documentation

′ice∕President Loan

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· SATISPACTION Page 2 of 2UNOFFICIAL CC

STATE OF Minnesota **COUNTY OF Hennepin**

On March 22nd, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Judith I. Nybeck, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUSANAH CLAIRE ASHCROFT **Notary Public** Minnesota My Commission Expires January 31, 2011

(This area for notarial seal)

800-288-3212

Openin Or Cook County Clerk's Office Prepared By: D'shown Cherry, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467