# UNOFFICIAL



Doc#: 0710326117 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/13/2007 02:59 PM Pg: 1 of 3

MAIL TO:
Gerald Rinella
1410 E. Rosita Dr.
Palatine, I 60014
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurte lances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsbever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-15-307-036-1122 PROPERTY ADDRESS(ES):

910 South Michigan Avenue #901, Chicago, IL, 60605

IN WITNESS	WHEREOF,	HEREOF, said party of the first part has caused by its _						President and	
	Secretary,	the	day	and	year	first	above	written.	

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# **UNOFFICIAL COPY**

PLACE CORPORATE

**RBC Mortgage Company** By Deborah C. Smith ASST. VICE-PRESIDENT

SEAL HERE

STATE OF North Caphra COUNTY OF Nash

City of Chicago Real Estate Dept. of Revenue Transfer Stamp 50<del>1792</del> \$4.012.50 04/10/2007 11:24 Batch 11897 55

IMSE Sit notates a notary public in and for said County, in the State aforesaid, DO HERELY CERTIFY that Dehrah C. Smith, personally known to me to be the OSIS VICE President for RBC Mortgage Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of March

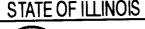
DENISE S. PRIDGEN NOTARY PUBLIC NASH COUNTY, NC

My commission expires: (p-11p-2008)

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Gregory T Taylor Rynthia Miller Taylor 910 5 Michigan Ave #901 Chicaso, IL 60605





APR. 10.07

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0053500 FP 103041

COOK COUNTY
STATE TRANSACTION TAX



APR: 10:07

TRANSFER TAX

<del>00267</del>50

REAL ESTATE

FP 103042

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#### **EXHIBIT A**

PARCEL I: UNIT NO. 901 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95/174537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USF OF B-85, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98774537. PARCEL III: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT 98774537, IN COOK COUNTY, ILLINOIS.

Commonly known as: 910 South Michigan Avenue (#910), Chicago, IL 60605