# **UNOFFICIAL COPY**

PREPARED BY AND RETURN TO:

Mark A. Hopkins Hopkins & Associates, P.C. 161 North Clark St. Suite 4700 Chicago, IL 60601



Doc#: 0710331040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2007 10:44 AM Pg: 1 of 2

### MEMORANDUM OF CONTRACT

This Memorandum serves as notice that a Real Estate Purchase Contract (the "Contract") was entered into December 25", 2006, by and between 6201 S. Drexel Blvd, Joint Venture, and Illinois General Partnership (the "Seller") and Maxwell Frempong (the "Purchaser") for the sale and purchase of real estate with the address of 6201 S. Drexel Blvd., Unit A, Chicago, Illinois, and purchase of real estate with the address of 6201 S. Drexel Blvd., Unit A, Chicago, Illinois, Cook County and legally described to Exhibit "A" attached hereto and made a part hereof.

This Memorandum is executed for the purpose of being filed for record and giving notice of the existence of the Contract. Reference is hereby made to the Contract for the terms and conditions of the sale and purchase contemplated thereby, which terms and conditions are hereby incorporated herein as if the Contract were fully set forth herein.

That the Purchaser is in full compliance with all the terms and conditions of the said contract and is ready willing and able to close on said contract. That the Seller has willfully and wrongfully nullified said contract. That the purchaser shall file a law suit in the Circuit Court of Cook County, Chancery Division, seeking to specifically enforces id contract.

IN WITNESS WHEREOF, the parties have executed this Memorandum this 13th day of April, 2007.

PURCHASER: Maxwell Frempong

By: Marwell Frengen

Subscribed and Sworn before me This 13<sup>th</sup> day of April, 2007

Notary Public

OFFICIAL SEAL
WILLIAM ROBERT VERNON
Notary Public - State of Illinois
My Commission Expires Mar. 28, 2010

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#### **EXHIBIT A**

#### **Legal Description**

PARCEL 1 (6205 S. DREXEL AVENUE, CHICAGO, ILLINOIS):
LOTS 47, 48, 49 AND 50, TAKEN AS TRACT. (EXCEPT THE EAST 132.22 FEET OF THE NORTH 41.31 FEET AND EXCEPT THE EAST 139.10 FEET OF THE SOUTH 54.74 FEET THEREOF) IN BLOCK 8 IN LLOYD'S RESUBDIVISION OF BLOCKS 8 AND 9 AND THE WEST '2 OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ (EXCEPT 2 ½ ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, THE SOUTHWEST ¼ (EXCEPT 2 ½ ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE LASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER NON-EXCLUSIVE LASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DREXEL COURT TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0606644144.

Permanent Index Number: 20-14-314-001-0000

Property Address: 6205 S. Drexel, Chicago, II, 60615