

# UNOFFICIAL COPY



0710334113

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0710334113 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2007 01:48 PM Pg: 1 of 5

### A. NAME & PHONE OF CONTACT AT FILER [optional]

Sue A. Phillips  
(314) 785-6200

### B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Anne M. Hoffman  
Dinsmore & Shohl  
1900 Chemed Center  
255 East Fifth Street  
Cincinnati, Ohio 45202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Gas-Mart USA, Inc.						
or	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS c/o David George, 10777 Barkley			CITY Overland Park	STATE Kansas	POSTAL CODE 66211	COUNTRY USA
1d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION corporation	1f. JURISDICTION OF ORGANIZATION Missouri		1g. ORGANIZATIONAL ID#, if any (optional) <input type="checkbox"/> None 0409130	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
or	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID#, if any (optional) <input type="checkbox"/> None	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P) - insert only one second party name (3a or 3b)

3a. ORGANIZATION'S NAME Sun Life Assurance Company of Canada						
or	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS One Sun Life Executive Park			CITY Wellesley Hills	STATE Massachusetts	POSTAL CODE 02481	COUNTRY USA

### 4. This FINANCING STATEMENT covers the following collateral:

- Exhibit A: Description of Real Property
- Exhibit B: Description of Collateral

Maturity Date: April 1, 2022

### 5. ALTERNATIVE DESIGNATION LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORTS(s) on Debtor(s) (Additional Fee) (Optional) <input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2
---	--

### 8. OPTIONAL FILER REFERENCE DATA

Cook County, Illinois (Loan No. 716338)

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

201 - UCC1

41, 45, 46

# UNOFFICIAL COPY

## Exhibit "A "

Lots 7, 8 and 9 in Block 2 in Golfmoor, being a subdivision in the Northeast 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois.

5149 West 79th Street  
Burbank, IL

19 33 207 003

19 33 207 019

Property of Cook County Clerk's Office

164

# UNOFFICIAL COPY

## Exhibit "A "

PARCEL 1:

LOT 9 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 7 AND 8 EXCEPTING THEREFROM THE EAST 28.74 FEET OF LOTS 7 AND 8 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 3:

LOTS 10 AND 11 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin 28 15 104 010  
 28 15 104 019  
 28 15 104 032  
 28 15 104 040

15229 S. Cicero  
 DAN FOREST, FL

#45

# UNOFFICIAL COPY

Exhibit " "

Lot 1 (except the South 34 feet of the East 10 feet of Lot 1 conveyed to the City of Country Club Hills by deed recorded February 25, 2004 as document number 0405632116 in Cooper's Grove Resubdivision of part of Flossmoor Terrace, being a resubdivision of part of the southeast 1/4 of Section 34, Township 36 North Range 13 East of the Third Principal Meridian, in Cook County Illinois.

28 34 427 001

18280 S. Pulaski Road  
Country Club Hills, IL

Property of Cook County Clerk's Office

#46

# UNOFFICIAL COPY

## EXHIBIT B

### DESCRIPTION OF COLLATERAL

all of Debtor's interest in personal property of any kind or nature whatsoever, whether tangible or intangible, which is used or will be used in the construction of, or is or will be affixed to, or is derived from or used in connection with, the maintenance, use, occupancy, or enjoyment of the Realty, including, without limitation, all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the Improvements, bonds, permits, licenses, warranties, security deposits, utility deposits, refunds of fees, Insurance Premiums, deposits paid to any governmental authority, letters of credit, insurance policies, Insurance Proceeds, Taking Proceeds, and escrowed funds together with all present and future attachments, accretions, accessions, replacements, and additions the etc and products and proceeds thereof. Notwithstanding anything contained herein to the contrary, personal property shall not include any interest in Debtor's inventory.

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the property described in Exhibit A, including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois. Final Maturity on said Mortgage is April 1, 2022. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Recorder of Cook County, Illinois.