

UNOFFICIAL COPY



This instrument was prepared by:

Jennifer Loeffler
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0137

Doc#: 0710335144 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2007 10:14 AM Pg: 1 of 2

Please return the recorded document to:

Banbury Metrolofts LLC
171 W. Wing Street Suite 204B
Arlington Heights, IL. 60005
60458006045809

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that AMCORE Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter AMCORE Bank N.A., does hereby acknowledge that Banbury Metrolofts LLC is indebted to AMCORE Bank N.A.

The indebtedness is secured by a Mortgage dated February 12, 2007 which was recorded in the Cook County Recorder's Office on February 21, 2007 as Document No. 0705201049 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as "See Attached Document".

8372262zc

COMMON ADDRESS: 10 S. Dunton Ave., Arlington Heights, IL. 60005 (Unit 509)
TAX CODE: 03-29-347-004-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by a Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its ASSISTANT VICE PRESIDENT and attested to by its Administrator, on April 03, 2007.

BY:
Lisa Harms, Assistant Vice President

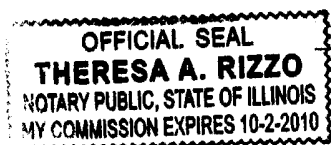
ATTEST:
Jennifer Loeffler, Administrator

STATE OF ILLINOIS :SS
COUNTY OF LAKE

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Lisa Harms and Jennifer Loeffler are personally known to me to be the Assistant Vice President and Administrator of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Administrator; they signed and delivered the said instrument of writing as Assistant Vice President and as Administrator of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on April 03, 2007.

Notary Seal



Notary Public.

Notary Public.

BOX 333-CTI

28-FEB-2007 15:16

Gold-Fax Message

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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008364922 VH
STREET ADDRESS: 10 SOUTH DUNTON, UNIT 509
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-29-347-004-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 509 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6 AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007, AS DOCUMENT NUMBER 0700516044 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-41, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".