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First American Title Insurance Company

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER	OF ATTORNEY made this	24	day of	DECEMBER	_ (month)	2006	(year).	
I, OX	ANA VOINAREVITCH, OF	6157 N SHEI	RIDAN R	D APT. 8E, CHICA	GO, ILLING	DIS CO.		
APPOINT MITCHELL C. CHAPMAN, OF 4343 N. CLARENDON AVE. CHICAGO, ILLINOIS 60613								
as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect								
to the following lowers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property								
Law" (including ail amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph or below.								
Paragr								
(a)]	Real estate transactions.							
	Financial institution + casaction	ons.						
	Stock and bond transactions.							
	Fangible personal property tra	insactions.						
	Safe deposit box transactions.							
	insurance and annuity transact	tions.					1	
	Retirement plan transactions.					11	/	
(h) S	Social Security, employment a	and military J	rvice ber	nefits.		11		
	Tax matters.					4	1 /	
	Claims and litigation.					- 1		
	Commodity and option transac	ctions.				ł.		
	Business operations.		(46				
	Borrowing transactions. Estate transactions.			1/,				
								
(0) 1	 (j) Claims and litigation. (k) Commodity and option transactions. (l) Business operations. (m) Borrowing transactions. (n) Estate transactions. (o) All other property powers and transactions. 							
7								
f	The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a							
r	prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by							
t	he agent):	ne sure or pur	mounan su	ock of Ical estate of	special rules	S OII DOITE	wing by	
						Jos		
	FOR ANY PURPOSE RELATED TO 3518 W. LEXINGTON, CHICAGO, ILLENOIS							
	HERVIT ARVIN TORAN TORAN PROGRAMMER CHARLE SHARE AND A	istasa usa caac		· · · · · · · · · · · · · · · · · · ·	······································			
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_								
	Doo#1 074000							
	Doc#: 0710335272 Eugene "Gene" Moore F	2 Fee: \$54.0	00					
	Cook County Recorder of	TOSP Fee:\$10	.00					
	Date: 04/13/2007 01:29	PM Par 4 .4.						

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other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or reversed by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
My agent shall be entired to reasonable compensation for services rendered as agent under this power of attorney.
(insert a future date or event during volve lifetime, such as court determination of your disability, when you want this power to first take effect). (insert a future date or event during volve lifetime, such as court determination of your disability, when you want this power to first take effect).
(insert a future date or event, such as court ceterminate on derminate prior to your death).
If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order ramed) as successor(s) to such agent: mone
For purposes of this paragraph, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.
If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.
Signed (Principal) Since of the

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Specimen signatures of agent (and successors)		I certify that the signatures of my agent (and successors) are correct.					
	(agent)		(principal)				
	(successor agent)		(principal)				
	(successor agent)		(principal)				
State of ILLINOIS)						
County of COOK) SS)						
Ô							
The undersigned, a wary public in	and for the above county	and state, certifies that OXALA VO known to me to be the same per					
name is subscribed as principal to	the foregoing power of	f attorney, appeared before me and th	ne additional				
		the instrument as the free and volunta ertified to the correctness of the signat					
agent(s))OFFICIAL SEAL	EAL)	P. Oa al	otary Public				
		· / - 111					
The undersigned witness certifies the		, known t	o me to be				
and the notary public and acknowle	scribed as principal to the	foregoing power of attorney, appeared in the instrument as the free and volument as the free and	ed before me				
		lieve him or her to be of sound mind an					
Dated: 12/26/06 (S)	EAL)		itness				
10/100			iuicss				
This document was proposed by		C/2.					
This document was prepared by:		τ_{\circ}					
MITCHELL CHAPMAN, 4343 N. CLARENDON AVE. SUITE 2204, CHICAGO, ILLINO'S							
	···						

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3816189 NA

STREET ADDRESS: 3518 W. LEXINGTON STREET

#2

CITY: CHICAGO

COUNTY: COOK

TAX NIJMBER: 16-14-404-035-0000

LEGAL DESCRIPTION:

PROPOSED UNIT 2 IN THE ~ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE RESURDIVISION OF LOTS 37, 38, 39, 40, 41, 42, 43 IN BLOCK 10 IN GEORGE K. SCHOENBERGIR'S SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH 40 RODS ()F THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EYHIBIT "~" TO THE DECLARATION OF CONDOMINIUM THE.

TILL.

OFFICE

O RECORDED AS DOCUMENT NUMBER SOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

LEGALE

RR2

04/10/07