When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0614469351 Wells#: 0614469351

Pool #: FNMA 3000767475

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN TERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 12/03/2003, and made by KAZIMIERZ KADZIOLKA AND ALICJA MADEJ to MORTGAGE SQUARE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0336542479 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 33 AND 34 IN BLOCK 2 IN IRA BROWN'S ADDITION TO NORWOOD PARK BEING A
RESUBDIVISION OF BLOCKS 2, 3 AND 4 OF JC HN M. WAITE'S SUBDIVISION CORNER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE

NORTHWEST CORNER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 7106 W SCHREIBER AVE CHICAGO, IL 60631

04/12/2007 **10-31-313-047-0000**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL ZANK, FA

 BY : (BRYAN BLY ASST. YIC

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. or behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

leonor Sextor Lot

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

CH'S

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6575143 form5/EFRMIL1