When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0622048080 Wells#: 0622048080

Pool #: FNMA 00783667CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN TERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/14/2004, and made by KATHLEEN E MCINTYKE to WASHINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page—as Instr# 0415511091—upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LEGAL DESCRIPTION: LOT 22 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20,828,255, IN COOK COUNTY, I LINOIS.

known as: 8039 DARTMOUTH LN

HANOVER PARK IJ 60133

04/12/2007 **07-30-212-029-0000**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

leonor Gerla Ldl

The foregoing instrument was acknowledged before me THIS 12TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

3/0/4/5

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6588404 form5/EFRMIL1