

112

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Prepared By: KATHY JONES
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0710640049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 10:21 AM Pg: 1 of 2

Date: March 26, 2007
Order Number: 2006-04051-PT

- Name of Mortgagor(s):
NADIA B. MORCOS
- Mortgage information:
MORTGAGE DATED DECEMBER 11, 1992 AND RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957798 MADE BY MOUNIR N. MORCOS AND NADIA B. MORCOS TO HOME SAVING OF AMERICA FSB TO SECURE A NOTE FOR \$208,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 07-34-103-025-0000
Common Address: 1414 LOGAN STREET, SCHAUMBURG, Illinois 60193
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

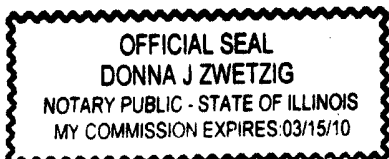
State of Illinois
County of COOK

This instrument was acknowledged before me on 4-2-07 by Kathy Jones as (officer for/agent of) Premier Title.

Notary Public
My Commission expires on:

Signature of Notary

Donna J. Zwetzig





UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOTS 4, 5 AND 6 IN BLOCK 7 IN N. O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office