

UNOFFICIAL COPY



Doc#: 0710640060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 10:58 AM Pg: 1 of 2

SPECIFIC LIMITED POWER OF ATTORNEY

I, SUSAN UNTI
RESIDING AT 6032 N. SHERIDAN, UNIT 12F, CHICAGO, IL 60660
HEREBY APPOINT ANDREW K. YOBLON
RESIDING AT 150 NORTH WACKER DRIVE, SUITE #2020, CHICAGO, ILLINOIS 60606
AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME
(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO
EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

SEE EXHIBIT A ATTACHED HERETO

AND COMMONLY KNOWN AS 6033 N. SHERIDAN, UNIT 38G, CHICAGO, IL 60660

P.I.N. 14-05-215-017-1410

INCLUDING BUT NOT LIMITED TO MAKING, EXECUTING, ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE
AND OTHER INSTRUMENTS INCLUDING SPECIFICALLY A NOTE AND MORTGAGE
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF NORTH AMERICAN
SAVINGS BANK ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE AND I
HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT

2d

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL APRIL 10, 2007
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED 3/21, 2007



Susan Unti
SUSAN UNTI

P.N.T.N.

STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF March 2007

Jonathan P. Sherry
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12/8/07

At the time she signed this document, SUSAN UNTI was of sound mind and body:

Witness

Jonathan P. Sherry

Prepared by and mail to: Jonathan P. Sherry, 150 North Wacker Drive #2020, Chicago, IL 60606

UNOFFICIAL COPY

UNIT NO. 38G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21426211; TOGETHER WITH AN UNDIVIDED .2047% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office