UNOFFICIAL CO FMG #: 0217011513 NAME: ANGEL MARTINEZ P/O DATE: 04/12/2001



AFTER RECORDING, FORWARD TO: David Dear w Rendold

#850

THIS INSTRUMENT PREPARED BY: 60606

DEANA M FRIEDEL FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-29-313-043

0710640085 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/16/2007 11:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANGEL MARTINEZ AND LUZ RAMOS-

MARTINEZ HUSBAND AND WIFE

to FLEET MORTGAGE CORP. 1999, and recorded on \_ 29th 08/11/1999 dated July in Mortgage Record \_, and or Instrument # <u>9976587</u>0 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

THE SOUTH 33 1/3 FEET OF LOT 60 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SCUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Continue of the Continue o

2642 N MEADE AVE CHICAÇO, IL 60639

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of April

FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT SECRETAR

0710640085 Page: 2 of 2

## **UNOFFICIAL COPY**

FMG #: 0217011513
NAME: ANGEL MARTINEZ
P/O DATE: 04/12/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April
2001 , personally appeared DAN GITZLAFF

the
ASSISTANT SECRETARY

of

FLEET MOR\* GAGE CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Norgrial Seal
My commission expires: 6/13/2004

Notary Public

PAM KARLE

PAM KARLE Notary public state of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone: