UNOFFICIAL COPY

Loan No. <u>11-507260-8</u>	
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	Doc#: 0710644005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Date: 04/16/2007 09:58 AM Pg: 1 of 2
Full Satisfaction and K	
a corporation existing under the laws of the United States of America secured by the Mortgage hereinafter mentioned, and the cancellation of a receipt whereof is hereby acknowledged, does he eby REMISE, CONVE	for and in consideration of the payment of the indebtedness all the notes thereby secured, and of the sum of one dollar, the
****ROBELT G. STEELE, A M	IARRIED MAN****
of the County of COOK, and State of ILLIP OIS	, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated th: 2N	D day of <u>JANUARY</u> , 19 <u>97</u> , and recorded
in the Recorder's Office of COOK County, in the State of	ILLINOIS, as Document No***97009595***,
a certain Assignment of Rents dated the 2ND day of JANU	AR: , 1997 , and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , as Documen	No. ** 970 09596*** , and a certain First Loan Extension
Agreement dated the 31ST day of MARCH , 20 03 , a	nd recorded in the Recorder's Office of
County, in the State of <u>ILLINOIS</u> , as Document No. ***0	
follows, to-wit:	\S
	0,5
LOT 46 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 4 MERIDIAN, IN COOK COUNTY, ILLINOIS.	UBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
COMMONLY KNOWN AS: 3055 N. RACINE AVE., CHICAGO, IL	60657
P/R/E/I #14-29-207-002-0000	

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situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused	its corporate	seal to be hereto	affixed, and has o	caused its name to be
signed to these presents by its Vice President, and attested this	30TH	day of	MARCH	, 20 <u>07</u>
CENTRAL FEDERAL SAVINGS AN	ID LOAN AS	SOCIATION C	F CHICAGO	
ATTEST:				
Darbara of file	Ву: _	Dem	Gerald 1	Haase, Vice President
STATE OF ILLINOIS } SS. COUNTY OF COOK SS.				
O, I, <u>Kat</u>	IERINE A. STE	NCEL	the undersigned,	a Notary Public in and
for said County, in the State aforesaid, DO HERLBY CERTIFY be the Vice President of	be of said cont, appeared bent as such off	rporation, and perfore me this date decreased and corrected and of Directed and another than the second and are second are second and are second are second and are second are	or of said corpora	, a corporation to me to be the same everally acknowledged d the corporate seal of ation as their free and t forth.
"OFFICIAL SEAL KATHERINE A. STEN Notary Public, State of III My Commission Expires 12-	ICEL Inois	Kaul	lermo at	Notary Public

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.