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LEGAL FORMS

No. 370 REC
March 1996



Doc#: 0710644023 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 10:49 AM Pg: 1 of 4

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

The claimant, ELECTRICAL CONTRACTORS, INC

of MUNDELEIN, County of LAKE

State of Illinois, hereby files notice and claim for lien against NATIONWIDE FENCE & SUPPLY COMPANY

contractor, of CHESTERFIELD, County of MACOMB

State of ^{Michigan} ~~Illinois~~, and ADVANCED PROPERTY SPECIALISTS, INC

(hereinafter referred to as "owner"), of THE ODYSSEY CLUB

County of COOK, State of ILLINOIS

and states:

That on OCTOBER 24TH, 2006, the owner owned the following described land in the County of COOK, State of Illinois, to wit: *SEE ATTACHED-EXHIBIT A

Permanent Real Estate Index Number(s): 31-07-200-003-0000

Address(es) of premises: 19110 SOUTH RIDGELAND AVENUE

and NATIONWIDE FENCE & SUPPLY COMPANY

was owner's contractor for the improvement thereof.

That on OCTOBER 24TH, 2006, said contractor made a subcontract with the claimant

to (1) FURNISH ALL LABOR, MATERIALS, SERVICE AND EQUIPMENT AND DO ALL THINGS NECESSARY TO PERFORM

AND COMPLETE THE PARKING AND ACCESS CONTROL WORK AS REQUIRED BY AND IN ACCORDANCE WITH THE PROPOSED DOCUMENTS.

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for and in said improvement, and that on DECEMBER 21ST, 2006, the claimant completed thereunder(2) ALL PARKING & ACCESS CONTROL WORK AS REQUIRED BY AND ACCORDANCE WITH THE PROPOSED DOCUMENTS.

~~That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, _____.(3)~~

That said owner, or the agent, architect or superintendent of owner (a) ~~cannot, upon reasonable diligence, be found in said County,~~ or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: N/A

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$10,922.50
TEN THOUSAND NINE HUNDRED TWENTY-TWO DOLLARS AND 50/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ELECTRICAL CONTRACTORS, INC
(Name of sole ownership, corporation, or partnership)

BY *[Signature]*

This document was prepared by ELECTRICAL CONTRACTORS, INC, 1252 ALLANSON RD, MUNDELEIN, IL 60060
(Name and Address)

Mail to: ELECTRICAL CONTRACTORS, INC, 1252 ALLANSON ROAD
(Name and Address)

MUNDELEIN ILLINOIS 60060
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of COOK } SS.

The affiant, LIZABETH P. KARSON

being first duly sworn, on oath deposes and says that he is PRESIDENT

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 30TH day of MARCH, 2007

	Official Seal
	Don J Husko Notary Public State of Illinois My Commission Expires 06/08/2010

Notary Public

Return to:

Lizabeth P. Karson
Electrical Contractors, Inc.
1252 Allanson Road
Mundelein, IL 60060



Property of Cook County Clerk's Office

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EXHIBIT A:

PARCEL 6:

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SOUTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 7 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID FRACTIONAL SECTION 7; THENCE SOUTH 0 DEGREES 01 MINUTES 45 SECONDS EAST, ALONG THE EAST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 364.17 FEET; THENCE NORTH 99 DEGREES 59 MINUTES 16 SECONDS WEST, ALONG A LINE 364.17 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 162.76 FEET TO A POINT OF CURVE; THENCE WESTERLY, ALONG A CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 750.00 FEET AND A CHORD THAT BEARS NORTH 81 DEGREES 10 MINUTES 10 SECONDS WEST, AN ARC LENGTH OF 230.43 FEET AND A CHORD DISTANCE OF 229.52 FEET TO A POINT OF COMPOUND CURVE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 930.74 FEET AND A CHORD THAT BEARS NORTH 67 DEGREES 46 MINUTES 09 SECONDS WEST AN ARC LENGTH OF 149.39 FEET AND A CHORD DISTANCE OF 149.23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 25 DEGREES 34 MINUTES 09 SECONDS WEST 1169.97 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID FRACTIONAL SECTION 7; THENCE NORTH 89 DEGREES 59 MINUTES 41 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 606.07 FEET TO THE WEST LINE OF HARLEM AVENUE AS RECORDED IN DOCUMENT NUMBER 66L10329; THENCE NORTH 0 DEGREES 10 MINUTES 59 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 56.82 FEET TO A POINT IN A NON-TANGENT CURVED LINE, SAID CURVED LINE ALSO BEING THE SOUTHERLY LINE OF GEORGE BRENNAN HIGHWAY AS RECORDED IN DOCUMENT NUMBER 11068759; THENCE NORTHEASTERLY, ALONG THE LAST DESCRIBED CURVED LINE, BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 949.80 FEET, AND A CHORD THAT BEARS NORTH 19 DEGREES 01 MINUTES 57 SECONDS EAST, AN ARC DISTANCE OF 234.43 FEET AND A CHORD DISTANCE OF 233.83 FEET TO A NON-TANGENT INTERSECTION WITH THE SOUTHERLY LINE OF GEORGE BRENNAN HIGHWAY AS RECORDED IN DOCUMENT NUMBER 11231373; THENCE NORTH 44 DEGREES 46 MINUTES 37 SECONDS EAST 1240.52 FEET TO A NON-TANGENT INTERSECTION WITH A CURVED LINE; THENCE SOUTHEASTERLY, ALONG A CURVED LINE BEING CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 930.74 FEET, AND A CHORD THAT BEARS SOUTH 57 DEGREES 16 MINUTES 51 SECONDS EAST, AN ARC DISTANCE OF 191.36 FEET AND A CHORD DISTANCE OF 191.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

31-07-200-003 & 31-07-201-003

COMMONLY KNOWN AS: ODYSSEY FUN WORLD, TINLEY PARK, IL