## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710646015 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/16/2007 09:32 AM Pg: 1 of 2

ENTERPRISE TITLE SERVICES, INC.

1602153

PARTIAL

| KNOW ALL MEN LY THESE PRESENTS, That State Bank of Countryside of the        |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| County of Cook and State of Illinois for and in consideration of the         |  |  |  |  |  |  |  |  |
| payment of the indercedness secured by the MORTGAGE hereinafter mentioned,   |  |  |  |  |  |  |  |  |
| and the cancellation of all the notes thereby secured, and of the sum of     |  |  |  |  |  |  |  |  |
| one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,    |  |  |  |  |  |  |  |  |
| RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/II/T      |  |  |  |  |  |  |  |  |
| DATED 2-6-99 A/K/A TRUST# 99-2006 heirs, legal representatives and           |  |  |  |  |  |  |  |  |
| assigns, all the right, title, interest, claim or demand whatsoever may      |  |  |  |  |  |  |  |  |
| have acquired in, through or by certain MORTGAGE bearing the day 15 of       |  |  |  |  |  |  |  |  |
| NOVEMBER 2004 and recorded in the Recorder's Office of COOK county, in the   |  |  |  |  |  |  |  |  |
| State of ILLINOIS, in book of records, on page as                            |  |  |  |  |  |  |  |  |
| Document No. 0436546104 herein described as follows, situated in the         |  |  |  |  |  |  |  |  |
| County of COOK, State of ILLINOIS, to wic.                                   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| LOT 129 IN NEWBURY ESTATE-PHASE 4B, A SUBDIVISION OF PART OF THE EAST 1/2 OF |  |  |  |  |  |  |  |  |
| THE NORTHWEST 4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE OF THE THIRD         |  |  |  |  |  |  |  |  |
| PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.                                |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| together with all the appurtenances and privileges thereunto                 |  |  |  |  |  |  |  |  |
| belonging or appertaining.   |  |  |  |  |  |  |  |  |
| Permanent Real Estate Index Number(s)31-20-102-001-0000                      |  |  |  |  |  |  |  |  |
| Address(es) of Premises: LOT 129 NEWBURY ESTATES, MATTESON, ILLICIS          |  |  |  |  |  |  |  |  |
| Witness hand and seal, this 25 DAY OF OCTOBER, 2005                          |  |  |  |  |  |  |  |  |
| By: Will Hell (SEAL)  Attest: Ban Nicka (SEAL)                               |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

0710646015 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

| GIVEN | under | my | hand and   | notary | seal | this 25           | $\mathcal{M}$ | M               | 1100 | 2005 |
|-------|-------|----|--|--------|------|-------------------|---------------|-----------------|------|------|
|       | N     | -  | Official Seal<br>Deta M Mertsoc<br>Public State of Illin | nois   | Co   | NOTA<br>ommission | 7IVI I        | ouBLIC<br>pires | 2    |      |

My Commission Expires 11/15/2008

Sugar & Hallester Caroning
Nills , 9 60465