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Doc#: 0710647102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2007 09:22 AM Pg: 1 of 3

Prepared by: Lynn Tarleton Bayview Loan Servicing, LLC 4425 Ponce De Leon Blvd., 5th FL Coral Gables, FL 33146

When Recorded Return to: Bayview Loan Servicing, LLC Attn: Jennifer McGovern 4425 Ponce De Leon Blvd., 5th FL Coral Gable, FL 33146

BV:334167

Mers Min#: 10009/00000269888

Record 1st LOAN AMOUNT: \$112,500.00

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to

BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., 5TH FL., CORAL GABLES, FL 33146

("Assignee/Grantee") all beneficial interest under ... at certain Mortgage dated: 06/30/2004 and executed by:, ROBERTA J. DOYLE, A SINGLE WOMAN, borr ower(s) to: PIONEER MORTGAGE, INC. Original Lender , and certain Mortgage recorded in DOCUMENT # 04219.2126, Book N/A, Page N/A, recorded on 08/26/04 , in the Official Records of COOK County, State of IL, covering the following described property: See Exhibit "A" attached hereto and made a part hereof for legal description.

PROPERTY ADDRESS: 1021 DES PLAINES AVE #505, F DREST PARK, IL 60130

PIN: 15-13-300-026-1037

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: 03/19/2007

ASSIGNOR: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. as nominee for PIONEER MORTG 'GE, INC. **42400 NINE MILE ROAD, NOVI, MI 48375**

Witness: Melba Sanchez

ROBERT G. HALL, CERTIFYING OFFICER AND

ASSISTANT SECRETARY

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BV # 334167

STATE OF FLORIDA)
) SS
COUNTY C& MIAMI-DADE)

On 03/19/2007, before me, JENNIFER MCGOVERN, a notary public for an within the said county, personally appeared, ROBFRI G. HALL, CERTIFYING OFFICER AND ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PIONEER MORTGAGE, INC. whose address is: 42400 NINE MILE ROAD, NOVI, MI 48375, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/toor signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public JENNIFER MCGOVERN

1y commission Expires: 06/26/2009

STATE OF FLORIDA

JENNIFER MCGOVERN
Commission #DD400534
Figures: JUNE 26, 2009

Tracking Number: 00355178716

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EXHIBIT "A" **LOAN NO. 334167**

LAND SITUATED IN THE FOREST PARK, COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS: UNIT C505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26146887, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LULINOIS: TOGETHER WITH ALL RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBEDD REAL ESATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH INTHE AFOREMENTIONED DECLARATION.

TAX ID# 15-13-300-026-1037

DES PL MORE COMMONLY KNOWN AS: 10/1 LES PLAINES AVE #505, FOREST PARK, IL 60130