

UNOFFICIAL COPY



Doc#: 0710647108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 09:30 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook)County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
7/24/06 9680003792	The Diane C. Bronis declaration of Trust Dated February 10,2005	\$100,000.00	0620502252	

Pin#07-03-100-010-0000
315 arbor glen Boulevard
Schaumburg Illinois 60195

DATE SIGNED: 3/12/07

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: _____
Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: Sheila M. Wistar
Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on March 12, 2007 by _____
date

Jean E. Kaman, Corporate Vice-President _____ and
name title
Sheila M. Wistar, Asst. Vice President _____ of
name title

First Place Bank.

Theodora A. Booz
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THEODORA A. BOOZE,
Notary Public, State of Ohio
My Commission Expires
September 3, 2010

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008345841 EL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 25.25 FEET OF THE EAST 88.79 FEET OF LOT 4, AS MEASURED ALONG THE SOUTH LINE AND PARALLEL WITH THE EAST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT 0323932069, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0323932070.

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