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Doc#: 0710649051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2007 11:53 AM Pg: 1 of 3

| PREPARED BY AND WHEN RECORDED RETURN TO: |
|--|
| |
| ABNAMRO MORTGAGE GROUP, INC. |
| 1201 E. LINCOLN BLDG F M0990-01 |
| MADISON HEICATC MI 48071 |
| |
| ASSIGNMENT OF MORTGAGE |
| By Corporation or Partnership |
| LOAN NO. 30TOMH9219 |
| INVESTOR LOAN NO. 655339893 |
| |
| Date: FEBRUARY 26, 2007 |
| |
| FOR VALUABLE CONSIDERATION. BANCGROUP MORTGAGE CORPORATION, |
| TOR VALUABLE COMBINED TO THE PROPERTY OF THE P |
| |
| ILLINOIS (whether one or more), hereby sells, assigns and transfers to |
| ABNAMRO MORTGAGE GROUP, INC., |
| Assignee (whether |
| |
| one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 26, 2007 executed by |
| narayanan venkitaraman and Lavanya Ganafihy Subramani, Husband and |
| WIFE |
| M CORPORATION C |
| as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record (or in Book Of Title) of COOK Of Titl |
| as Mortgagee, and filed for record, as Document Number of the (County Recorder) |
| (or in Book of Page On the County Recorder) |
| (Registrar of Titles) of COOK County, IL , together |
| the note and obligations therein specified and the dept inereov secured. Assignor covenants with |
| Assigned its successors and assigns, that there is still due and unpaid of the debt secured by the work as the sum of |
| THE TAXABLE CONTRACTOR OF THE THEORY THEORY AND AND UVILUU |
| DOLLARS, with interest thereon from FEBRUARI 2007, |
| and that Assignor has good right to sell, assign and transfer the same. |
| |
| |
| ACCICNOD |
| ASSIGNOR BANCGROUP MORTGAGE CORPORATION |
| DANCGROUP MORIGAGE COME CITED TO |
| |
| A TO SOLUTE TO |
| DANIEL J. ROGERS |
| Its: PRESIDENT |
| 115. |
| |
| By |
| |

II.ASSIGN

Its:

0710649051 Page: 2 of 3

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| STATE OF ILLINOIS } |
|--|
| COUNTY OF Ss. |
| On this day of Tebrace Zoon , before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are |
| subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the |
| person(s) acted, executed the instrument. |
| Signature of Person Taking Acknowledgment |
| My Commission Expires: |
| OFFICIAL SCAL SANDRA HALLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES US/19708 |
| Clark's Office |

0710649051 Page: 3 of 3

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LOT 91 IN ETHANS GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED September 23, 2002 AS DOCUMENT NUMBER 0021038629, IN COOK COUNTY, ILLINOIS.

02.08.407.025

