## UNOFFICIAL COPY

RECORDING REQUESTED BY: American Metro Bank 4878 N. Broadway Chicago, IL 60640 Loan# 8130 FOR REC



Doc#: 0710650072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/16/2007 01:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the oxyment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND OUT, CLAIM unto Thuy T. Duong heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 14th day of June, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXXXX of records, on page XXXXXXXX as document numbers

99629228 & 99629229 to the premises therein discribed, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Perpof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

AMERICAN METRO BANK

1/

Indan Vien, Presiden

Attest:

Alvert Lee, Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Yman Vien personally known to me to be the President of the AMERICAN METRO BANK, an Illinois Barking Corporation and Albert Lee, personally known to me to be the Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and

Vice President signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day September 2004

ry Public

OFFICIAL SEAL"
Les'e" N. Chiem
Notary P. 50" 2, State of Illinois
My Commission Exp. 05/13/2008

Office

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

6527 Maple Street, Morton Grove, IL 60053

Permanent Index No.(s): 10-18-206-057

The legal description of the property is:

LOT 26 OF MORTON WOODS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST % OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.