

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 0071079347  
Wells#: 0255613051  
Pool #: FNMA 0000763808

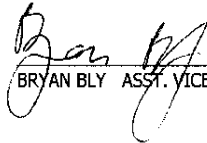
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 12/06/2003 , and made by CONSTANCE MALDARESCU to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0335827035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 818 BUTTERNUT LN. MT. PROSPECT, IL 60056  
04/13/2007 03-28-204-035-1115

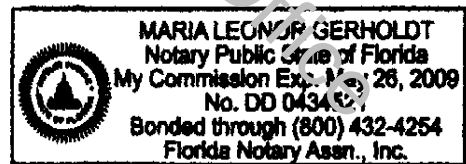
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:   
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 6419576 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 0071079347

**'EXHIBIT A'**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED AUG-30-2001, AND RECORDED SEP-14-2001, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 0010856736, THE FOLLOWING DESCRIBED PROPERTY AS UNIT 8-20-R-U IN OLD ORCHARD COUNTY CLUB VILLAGE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED IN DOCUMENT NUMBER 89-159830, AS AMENDED FROM TIME TO TIME IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office