

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8458719559
Wells#: 8458719559
Pool #: FNMA 6000255113

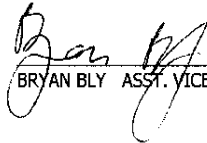
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/12/2003, and made by **JOHN J. RAFTER** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0400817108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 877 DANDRIDGE CT. #2 ELGIN, IL 60120
04/13/2007 06-07-409-054-0000

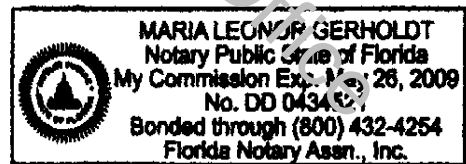
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 USS WMASN 7045687 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8458719559

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: THAT PART OF LOT 7 IN COBBLER'S CROSSING UNIT 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1991 AS DOCUMENT NO. 91397763, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 02 DEGREES 50 MINUTES 57 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 7, 36.60 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 50 MINUTES 57 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 7, 26.00 FEET; THENCE NORTH 87 DEGREES 09 MINUTES 03 SECONDS WEST, 101.74 FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 05 DEGREES 58 MINUTES 19 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7, 4.23 FEET TO A POINT OF CURVATURE IN SAID LINE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 7, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 22.21 FEET; THENCE SOUTH 87 DEGREES 09 MINUTES 03 SECONDS EAST, 104.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Public of Cook County Clerk's Office