SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0020650404

The undersigned certifies that it is the present owner of a mortgage made by **TINA N. IWICKI AND GEORGIA TWICKI** to **OPTION ONE MORTGAGE CORPORATION** bearing the date 01/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pock Page as Document Number 0603120130

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:916 STOWELL AVE. STREAMWOOD. IL 60107-3131 PIN# 06-25-318-0009-0000

dated 04/15/2007

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CURPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/15/2007 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009 MARIA LEONOR GERHOLDT
Hotary Public State of Florida
My Commission Exp. May 26, 2009
Nr. DO 0434521
Bondeo thiology (800) 432-4254
Florida Novary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 0020650404

'EXHIBIT A'

LOT 6100 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, THE SOUTHEAST 1/4 OF SECTION 26, THE NORTHEAST 1/4 OF SECTION 35 AND THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RERECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

