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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0710657081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 09:43 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000298075
Investor Loan# :
PIN/Tax ID # : 04-25-116-041-0000
MIN #: 100226201000036889
VRU Tel. #: 1-888-679-6377
Property Address:
1816 WAGNER ROAD
GLENVIEW, IL 60025

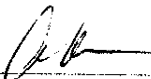
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : BRAIN M WALSH AND ELEANOR L WALSH
Original Mortgagee : MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount : \$230,000.00 Date of Mortgage : 02/27/2003
Date recorded : 04/07/2003 Book: 1528 Page: 0004 Document # : 0030463900 and

Legal Description : <<SEE ATTACHED>>
and recorded in the records of COOK County, State of IL, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/22/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

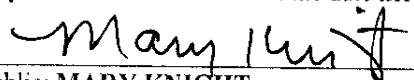

A. MCNEIL
ASSISTANT VICE PRESIDENT

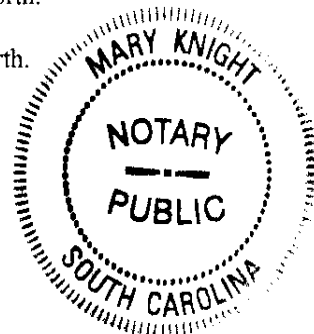

D. KNIGHT
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date 03/22/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named A. MCNEIL and D. KNIGHT, known to me (or identified to me on the basis of satisfactory evidence) that they are the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: MARY KNIGHT
My Commission Expires: 10/18/2014



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State Of IL
County Of COOK
Investor Loan# :
POOL #: 702206
NETBANK #: 2000298075
PIN/Tax ID # : 04-25-116-041-0000
MIN #: 100226201000036889

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: LOT 2 IN PAGE'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975, AS DOCUMENT NUMBER 2828806, IN CCI.

Property of Cook County Clerk's Office