

# UNOFFICIAL COPY

**PREPARED BY:**

Standard Bank and Trust Co.  
9321 Wicker Ave.  
St. John, Indiana 46373



Doc#: 0710605000 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2007 09:18 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
**COMMERCIAL LAND TITLE INSURANCE CO.**  
**ATTN: POLICY DEPARTMENT**  
**134 NORTH LASALLE STREET, SUITE 2000**  
**CHICAGO, ILLINOIS 60602**

LT-61955

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

**Loan # 101419466**

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 5<sup>th</sup> day of March, A.D., 2003, and filed for record on the 30<sup>th</sup> day of May, A.D., 2003 as Document No(s). 0315026040, and does hereby remise, convey, release and quit-claim unto

**STANDARD BANK AND TRUST COMPANY A/T/U/T/A DATED OCTOBER 1, 1993 AND KNOWN AS TRUST NUMBER 14079**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

**PARCEL 1: LOT 1 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A RESUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED FEBRUARY 25, 1999, AS DOCUMENT NO. 99185078, IN COOK COUNTY, ILLINOIS PARCEL 2: A NON-EXCLUSIVE EASEMENT OR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 22, 2001 AS DOCUMENT NUMBER 00138494.**

**Common Address: 1 McCord Trace, Palos Park, Illinois 60464**  
**P.I.N.#: 23-33-200-032-0000**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

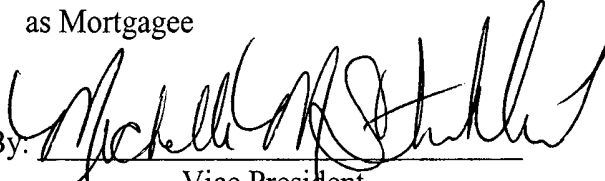
**Commercial Land Title Insurance Co.**  
**134 N. LaSalle, Suite 2000**  
**Chicago, IL 60602**

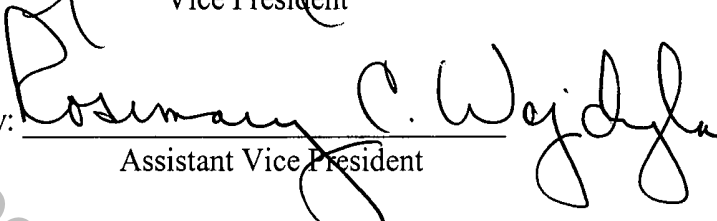
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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Vice President and Assistant Vice President, at the town of St. John, Indiana this 22<sup>nd</sup> day of **Janaury**, A.D. 2007.

**Standard Bank and Trust Company**

as Mortgagee

By:   
Vice President

By:   
Assistant Vice President

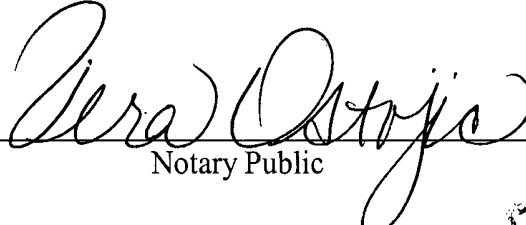
Property of Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF INDIANA)  
  ) SS  
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Vice President and Assistant Vice President of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 22<sup>nd</sup> day of **January**, A.D. 2007.

  
Notary Public

