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Doc#: 0710606040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 10:19 AM Pg: 1 of 3

AL
Prepared by: SUKHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 39400945
Investor # 2553

Record 2nd

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 15, 2004 and executed by CHRISTINE JONIKAS, as Mortgagor(s), to OPTION ONE MORTGAGE CORPORATION as Beneficiary in the amount of \$31,980.00, and recorded on 12-21-04, as document number 043563378, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 7326 W 40TH ST APT 2E, LYONS, IL

Tax ID #: 18-01-203-022/ 18012030320000/18-01-203-0000

Dated: JANUARY 30, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 *489 392*

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MVA
10/2/07*

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Property of **St. Johns County Clerk's Office**

OCWEN LOAN SERVICING, LLC




Name: Neil Dyson
Title: Servicing Officer

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 30, 2007, by Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 39400940

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EXHIBIT "A"

UNIT 7326-28 AND 7326-P-1 IN CONDOS ON THE FOREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003 AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS