

UNOFFICIAL COPY



Doc#: 0710606009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 08:53 AM Pg: 1 of 2

LOAN NO.: 412231
ILLINOIS
RELEASE DEED
Prepared by: MINAL PATEL
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III

Does hereby certify and acknowledge the below described mortgage is hereby released:

Name of Mortgagor: THELMA HILL AND VELMA HILL

Name of Mortgagee: HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No 0708112983, Volume NA, Page NA, Mortgage Date : 03/19/2007 Recorded Date : 03/22/2007

Address of Property: 8037 S PRINCETON AVE
CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED EXHIBIT A

Dated: April 10, 2007

HOUSEHOLD FINANCE CORPORATION III

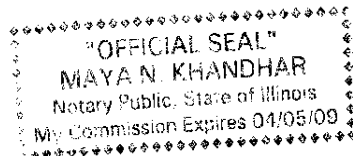
MINAL PATEL, Vice President
State of Illinois
County of Dupage

On April 10, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared, MINAL PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 10, 2007.

Notary Public/Commission Expires: 4/5/09

RETURN TO: MINAL PATEL
577, LAMONT RD
ELMHURST, IL 60126



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EXHIBIT A (PAGE 1)

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 8 IN FIRST ADDITION TO HARVARD RESUBDIVISION OF LOTS 19 TO 36 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 22 TO 42, BOTH INCLUSIVE, IN BLOCK 7 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. TAX MAP OR PARCEL ID NO.: 20-33-210-011

Property of Cook County Clerk's Office



*H628888B1J98MT09000L0011000**HILL

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ORIGINAL