

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: <sup>1065</sup> Donna Zwetzig  
Return To: Premier Title  
1350 W. NW Hwy  
Arlington Heights, IL 60004



Doc#: 0710611037 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2007 10:29 AM Pg: 1 of 2

Date: March 19, 2007

Order Number: 2007-00223-PT

PREMIER TITLE

- Name of Mortgagor(s):  
PABLO M. RUBIO and ALICIA PANDO
- Mortgage information:  
MORTGAGE RECORDED NOVEMBER 19, 2003 AS DOCUMENT 0332339194 MADE BY PABLO M. RUBIO AND ALICIA PANDO TO CITIBANK, FSB TO SECURE A NOTE FOR \$10,000.00.  
THIS APPEARS TO BE A REVOLVING LINE OF CREDIT. PAYOFF LETTER MUST STATE THAT NO FURTHER ADVANCES WILL BE ALLOWED ON THIS ACCOUNT.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.  
The property described in the mortgage is as follows:  
Permanent Index Number: 17-06-419-052-1002  
Common Address: 1646 E. AUGUSTA 2, CHICAGO, Illinois 60627  
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title  
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004  
Telephone No: 847-255-7100

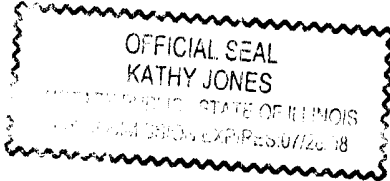
State of Illinois  
County of COOK

This instrument was acknowledged before me on 3/20/07 by Donna Zwetzig as (officer for/agent of) Premier Title.

*Donna Zwetzig*  
\_\_\_\_\_  
Signature of Notary

*Kathy Jones*  
\_\_\_\_\_  
Signature of Notary

Notary Public  
My Commission expires on:



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## PROPERTY DESCRIPTION

### PARCEL 1:

UNIT 2 IN THE 1646 W. AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST HALF OF LOT 12 IN BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00371376, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, PORCH-4 AND PORCH-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00371376.

Property of Cook County Clerk's Office