When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0079667440 Wells#: 0079667440

Pool #: FNMA 0709788CCD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS HANGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/30/2003, and made by MOHAMED AHMED, MARRIED TO SAIDA AHMED ALI to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Reg. strar of Titles of COOK County, Illinois in Book Page as Instr# 0312610178 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 42 AND EAST 14.75 FEET OF LOT 43 IN V/.F. KAISER AND CO'S GARDEN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST /4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 6022 W. GUNNISON CHICAGO, IL 60630

04/13/2007 13-08-327-048-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

 BY : (BRYAN BLY ASSY. YICE P

STATE OF FLORIDA (

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F., on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

leonor Gerla Ldl

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 28, 2009 No. DD 0434521 Bonded through (800) 432-4254

3/0/4/5

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6452761 form5/EFRMIL1