## **UNOFFICIAL COP**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710613061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/16/2007 09:32 AM Pg: 1 of 3

Loan No. 10, 91 14189

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the eccipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEVERL 7 J GARCHIE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 2002, and recorded on November 18, 2002, in Volume/Book Page Document 0021271828 in the Recorder's Office of COOK County, on the premises mere in described as follows, situated in the County of COOK,

TAX PIN #: 07213070020000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1009 CARLTON LANE, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal 04/02/07.

CHASE HOME FINANCE LLG SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Vice President

IL00.DOC 01/2007

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

Prepared by: VICTORIA TOWNES

MERS Phone, if applicable: 1-888-679-6377

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

Min:

780 Kansas Lane, Suite A Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/07.

Notary Public

Lifetime Commission

Loan No: 1989144189 County of: COOK Investor No: 403

Cook County Clark's Office



IL00.DOC 01/2007

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1000 Ox [T] pe of Recording Jurisdiction]

LOT 15113, IN SECTION 2 IN WEATHERSFIELD UNIT FIFTEEN, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968 AS DOCUMENT NO. 20631223 IN COOK ERL DER 1,