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Doc#: 0710613009 Fee: \$32.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/16/2007 07:58 AM Pg: 1 of 5

The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

EMC Tracking No.0010031151
Loan Number: MIN No.100022100100311513

Parcel #: 20193300290600

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614
AMERIQUEST MORTGAGE COMPANY
does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 12/16/04 , made and executed by
TANISHA HARGRETT

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-three thousand and
00/100** (\$ **123,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as Not of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

Recorded 19-JAN-2005 *0501903027



Handwritten notes:
not dc
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/07/2005

Town and Country Credit Corp.

(Assignor)

By: 

LYNN TRAN - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]


State of California

County of ORANGE

} ss.

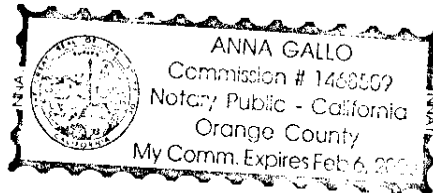
On 01/07/2005 before me, ANNA GALLO personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANNA GALLO (Seal)

Loan Number: 0103708065 - 60155



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BORROWER NAME: Hargrett

LOAN NUMBER: 0103708665 - 60155

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001037086650305280101

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COMMITMENT

616704

Exhibit A

Legal Description

**LOT 534 IN ALLERTON'S ENGINE WOODS ADDITION, A PART EAST OF THE RAILROAD TO THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office

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0010031151

Dec-30-04 06:39pm From-

Dec. 30. 2004 5:41PM

NORTHWEST TITLE AND ESCROW CORP.

T-719 P.004/004 F-356

No. 0392 r. 2

COMMITMENT

516704

Exhibit A

Legal Description

LOT 534 IN ALLERTON'S ENGLEWOOD ADDITION, A PART EAST OF THE RAILROAD TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office