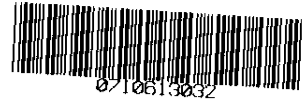


# UNOFFICIAL COPY



The State of Illinois

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

Doc#: 0710613032 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/16/2007 08:27 AM Pg: 1 of 3

(emc flow)

Loan Number: 0109425884 - 60155

Parcel # 13-06-302-039

EMC Tracking No.0010423275  
Min No.

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9930

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 300, Vienna, VA 22182

a certain Mortgage dated 02/18/05, made and executed by

**MARGARET KABALA, AN UNMARRIED PERSON**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixty-five thousand and 00/100**  
*Recorded Date 3-11-2005* (\$ **165,000.00** )  
which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No.) of the COUNTY Records of COOK County, *INSR # 0507049214*  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

*Not St. ...*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/02/2005

Amerquest Mortgage Company  
(Assignor)

By:   
JULIE PHAM ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

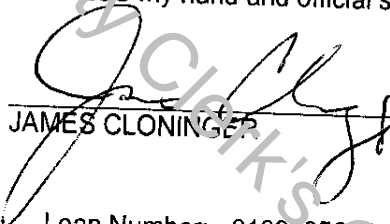
State of California

County of ORANGE

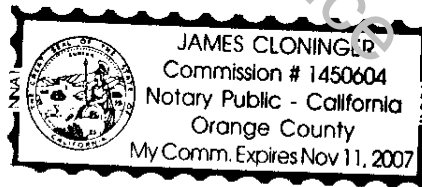
} ss.

On 03/02/2005 before me, JAMES CLONINGER personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
JAMES CLONINGER (Seal)

Loan Number: 0109425584 - 60155



# UNOFFICIAL COPY

001423275

Feb-24-05 21:20 From-town and country

18475539021

T-950 P.005/006 F-530

2/24/2005 6:54 PM FROM: FAX HOME EQUITY TITLE SERVICES TO: +1 (847) 5539021 PAGE: 005 OF 008

Property of Cook County Clerk's Office

## EXHIBIT A

### LEGAL DESCRIPTION

LOT TWENTY FIVE (25) (EXCEPT THE SOUTH TEN (10) FEET THEREOF) AND LOT TWENTY SIX (26) IN THE RESUBDIVISION OF LOTS TWENTY (20) TO THIRTY TWO (32) BOTH INCLUSIVE IN BLOCK NINE (9), IN NORWOOD PARK, IN SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/D NUMBER: 13-06-302-035-0000

COMMONLY KNOWN AS: 5815 NORTH HARLEM AVENUE  
CHICAGO, IL 60631