## **UNOFFICIAL COPY**



Doc#: 0710613034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/16/2007 09:10 AM Pg: 1 of 3

000	X			
Release of Deed	Full	Partial		
Know all Men by these present	s, that	JPMORGAN CHASE E	BANK NA	-
			("Bank") in	
consideration of one dollar, and whereof is hereby acknowledge CELESTINO RIVERA JR AND	ea, anes	herehy release convoy	derations, the receipt and quit claim unto	
representatives and assigns, all whatsoever Bank may have accessed 11/18/04 as Document Number registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-SEE ATTACHED	quired in, pe <u>r 043</u> gistrars ( o the pror	through or by a certain 34222194 Book NA Office of COOK	Mortgage dated  Page NA reco	, legal
Property Address: 4141 N MAN	GO AVE	CHICAGO	) IL 606	634

PIN 13174180250000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

543 My

00426380093110

0710613034 Page: 2 of 3

## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/22/07

GAN CHASE BANK NA

CHERIE TYE !

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **VONNIA PEARCE** NOTARY PUBLIC - KENTUCH STATE-AT-LARGE My Gomm, Expires Aug. 2, 2010

This instrument was prepared by: CHRISTINA TERRY

00426380093110

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

0710613034 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 21 IN THOMAS A CATINO AND SON'S PORTAGE PARK GARDENS SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF JULY 14 1950 AS DOCUMENT 14851359

Property of County Clerk's Office