## **UNOFFICIAL COPY**



Doc#: 0710613039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/16/2007 09:10 AM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these SUCCESSOR BY MER	presents, that JPMORGER TO EANK ONE	ORGAN CHASE NA	BANK NA ("Bank")	in
consideration of one do whereof is hereby ackn JOHANNA KLINSKY	ollar, and other goc. and other goc. and other goc.	nd valuable cons y release, conve	iderations, the red y and quit claim u	eipt nto
registered in the Record the State of Illinois appliegally described as follow SEE ATTACHED	nave acquired in, thrount Number 04084500 der's/Registrars Office icable to the property, pows, to-wit:	gh or by a certain 020 Book NA of <u>COOK</u> situated in said C	n Mortgage dated A Page NA County County and State,	recorded/ , in
Property Address: 640 V	V WAVELAND AVE A	PT 1B CHICAGO	) IL	60613

PIN 14-21-106-036-1042

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON,	KY	as	of
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03/21/07

JPMORGAN CHASE BANK NA

TONYA HUMPHREY

Its: Mortgage Officer

Attest:

ASHLEIGH WOLF

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ERIC HANLEY
NOTARY PUBLIC - KENTUCKY
STATE-AT LARGE
My Comin. Expires Dec. 21, 2009

This instrument was prepared by: ASHLEIGH WOLF

00414511494374

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

UNIT 640- B -1 IN WAVELAND COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6, 7, 8 AND 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26118391 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droperty of Cook County Clerk's Office