UNOFFICIAL COPPINATION OF THE PROPERTY OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0710615066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/16/2007 11:37 AM Pg: 1 of 2

Loan No. 1884.1119

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3V THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CALVIN LATIKER AND CHERYL A LATIKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2004, and recorded on October 6, 2004, in Volume/Book Page Document 0428019081 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31343050200000 LOT 635 IN MICHEAL JOHN CROWINGS UNIT 2, SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4425 MICHAEL JOHN LANE, RICHTON PAR, IL, 6047.

Witness my hand and seal 03/30/07.

MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REI

IL00.DOC 01/2007 1 25

0710615066 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/30/07.

Notary Public

Lifetime Commission

Loan No: 18849109

County of: COOK Coot County Clart's Office Investor No: 566

Prepared by: MARLON POWELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100052614956983178

MERS Phone, if applicable: 1-888-679-6377



