

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8458733808
Wells#: 8458733808
Pool #: FNMA 6000909997

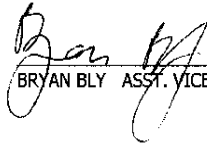
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/13/2003 , and made by THERESA A. ZUZIAK to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0334422111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 1436 EAST THACKER ST. 306 DLS PLAINES, IL 60016
04/13/2007 09-20-201-027-1015

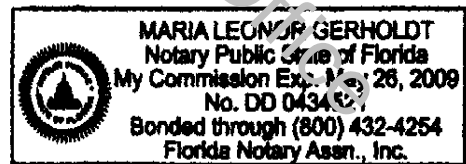
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 7034911 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8458733808

'EXHIBIT A'

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NO. 306 IN THE PEARSON HOUSE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PARCEL 1: THAT PART OF LOT 130 (EXCEPT THE NORTHEASTERLY 24 FEET AS MEASURED ALONG THE SOUTHEASTERLY LINE THEREOF AND EXCEPT THAT PART OF SAID LOT 130 FALLING IN CENTER STREET IN TOWN OF RAND (NOW DES PLAINES), BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21 ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING KNOWN AND DESIGNATED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 130 AND RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 72.08 FEET TO A POINT 24 FEET SOUTHWESTERLY OF THE MOST EASTERLY COMER OF SAID LOT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 130 (BEING ALSO ALONG THE SOUTHWESTERLY LINE OF AFORESAID NORTHEASTERLY 24 FEET OF SAID LOT), 274.50 FEET TO THE SOUTHEASTERLY LINE OF SAID CENTER STREET; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID CENTER STREET; 101.95 FEET TO A POINT 125.95 FEET SOUTHWESTERLY AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF CENTER STREET OF THE NORTHEASTERLY LINE OF SAID LOT 130; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF CENTER STREET, 90.52 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THACKER STREET, A DISTANCE OF 77.87 FEET TO SAID NORTH LINE OF THACKER STREET, BEING ALSO THE SOUTH LINE OF SAID LOT 130; THENCE EAST ALONG SAID SOUTH LINE OF LOT 130, 169.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86369826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 86369826