

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8458140137
Wells#: 8458140137
Pool #: FNMA 6000909997

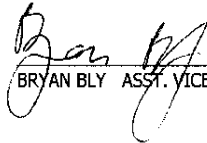
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/12/2003 , and made by STANISLAW BARCZUK AND IONA BARCZUK to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0326817044 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 6416 W. 28TH PL. BERWYN, IL 60402
04/13/2007 16-30-414-023-0000

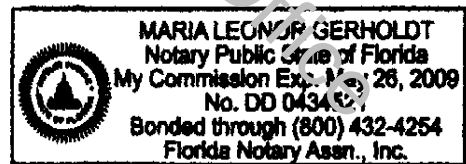
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 7043207 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8458140137

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF BERWYN, COUNTY OF COOK, AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE EAST 30 FEET OF THE 90 FEET OF LOT 51, IN HERBERT N. ROSE'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 800.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office