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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 VIJAY THOMAS (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0710622076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2007 11:16 AM Pg: 1 of 2

oan#: 0094426756

RJ.5#: 805474



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does her by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN E LANE, MARRIFO TO SUSAN LANE Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 27, 2006

Recorded on: MARCH 14, 2006 as Instrument No. 060/205091 in Book No. --- at Page No. ---

Property Address: 1630 PINEHURST LANE, FLOSSMOOR IL 60422-0000

County of COOK, State of ILLINOIS

PIN# 32-07-410-009

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Clartis

FOREGOING INCTRUMENT ON FEBRUARY 28, 2007

ARGENT MORT GAGE COMPANY, L.L.C.

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT By:

State of

CALIFORNIA ORANGE

} ss.

County of On FEBRUARY 28, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVP. O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/treir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins ARY PUBLIC CALIFORNA

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File Number: TM205207

LEGAL DESCRIPTION

LOT 21 IN PINEHURST OF FLOSSMOOR, BEING A SUBDIVISION OF THE NORTH 337.33 FEET OF THE SOUTHEAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY AND THE EAST 984.13 FEET OF THE SOUTH 177.05 FEET OF THE NORTH 514.38 FEET OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1630 PinehurstLane

Flow Or Cook County Clerk's Office