

UNOFFICIAL COPY



RELEASE DEED
WHEN RECORDED MAIL TO
ARTURO GALLEGOS
5406 SOUTH KOSTNER AVE
CHICAGO, IL 60632-0000

Doc#: 0710622100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 02:30 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ARTURO GALLEGOS AND JUANA GALLEGOS, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JULY 20, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois AUGUST 13, 2004, as Book N/A Page N/A Document No. 0422611156 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

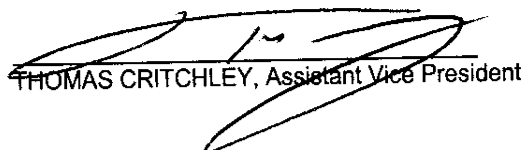
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-10-326-018


Property Address: 5406 SOUTH KOSTNER, CHICAGO, IL 60632

WITNESS my hand and seal this 28 March, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.



THOMAS CRITCHLEY, Assistant Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


EMMA M. CAPPELLETTI, Vice President
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 28 March, 2007


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800123433 Frances B. Albertson
MIN#: 1001761 0406190000 0
MERS Telephone Number: 1-888-679-6377

Handwritten initials and scribbles

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LEGAL DESCRIPTION: LOT 3 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ARTURO GALLEGOS
CIT Account Number: 00009800123433