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GEORGE E. COLE
LEGAL FORMS

No. 371 REC
May 2000

RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 0710631082 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2007 03:30 PM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Sheet Metal Workers' Local 73 and its fringe benefit funds located at 4550 Roosevelt Rd, Hillside, IL 60162

does hereby acknowledge the release of the claim for lien against
Caribou Coffee Store #778, 600 N. Kingsbury, Chicago, IL

for \$4,640.54 Dollars, on the following
described property, to-wit:
See attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,
Illinois, as mechanics' lien document No. 0526327080

Permanent Real Estate Index Number(s): 17-09-126-010 and 17-09-126-015

Address(es) of property: 600 N. Kingsbury, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18 day of October,
20 05

ATTEST:

Secretary

Sheet Metal Workers' Local 73 and its Fringe benefit Funds
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Stanley F. Karczynski, President, Business Manager and Trustee

By Stanley F. Karczynski

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE CLAIM FOR LIEN WAS FILED.

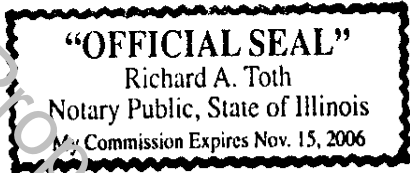
This instrument was prepared by Daley and George Ltd., 20 S. Clark Street, Suite 400, Chicago, IL 60603
JABC65 (Name and Address)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Richard A. Toth, a notary public in and for the county in the state aforesaid, do hereby certify that Stanley F. Karczynski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of October, 2005.



Richard A. Toth
Notary Public

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 20 _____.

Notary Public

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Exhibit A

Legal Description:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River, lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of the said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mcbirney and Isabelle M. Mcbirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 0020921139, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel A aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 0020921138.

PIN: 17-09-126-015
17-09-126-010