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# UNOFFICIAL COPY



Doc#: 0710631023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2007 10:20 AM Pg: 1 of 2

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

PARK  
Loan #: PARK12859  
PIN: 17-22-308-104-1038

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated MARCH 23, 2007, made and executed by Jihye Park and Jung Soon Park, Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:  
UNIT 701 AND P-67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 212 EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 5, 2003 AS DOCUMENT NO. 0721744008, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..  
Parcel ID # 17-22-308-104-1038  
Property Address: 212 EAST CULLERTON AVE #701, CHICAGO, IL 60616

Such Mortgage having been given to secure payment of EIGHTY-ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$81,250.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 23, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens  
THOMAS R. MURRENS  
VICE-PRESIDENT

Box 334

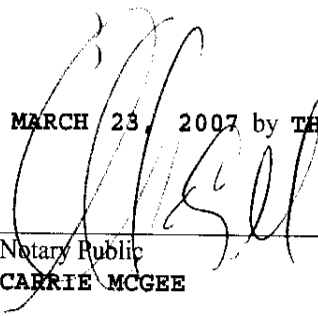
Jags

# UNOFFICIAL COPY

PARK12859

State of ILLINOIS  
County of LAKE

This instrument was acknowledged before me on **MARCH 23, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**



Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office