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Chicago Title Insurance Company
SPECIAL WARRANTY DEED

(Corporation to Individual)

Doc#: 0710635426 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/16/2007 01:34 PM Pg: 1 of 2

Ticor Title Insurance

THIS INDENTURE, made this 4th day of April, 2007 between HACHMON FORECLOSURE, INC., a corporation created and existing an der and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and AHMED REHAB party of the second part (GRANTEE'S ADDRESS) 4412 NORTH OAK PALK AVE, HARWOOD, Illinois 60706 A PASER THE DO OF A SOLUTION OF THE PROPERTY OF THE

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 16 IN BLOCK 13 IN E.O. LANPHERE'S ADDITION TO ENCI EWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 1.6 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19) IN COOK OCUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-19-407-037-0000

Address(es) of Real Estate: 6736 SOUTH ASHLAND AVENUE, CHICAGO, Illinois 60636

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in arywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the state, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 15

UNOFFICIAL COPY

| name to be signed to these presents by its | caused its corporate seal to be hereunto affixed, and has caused , and attested by its, the da |
|--|---|
| and year first above written. | |
| HACHMON FORECLOSYRE, INC. | |
| HACHMON FURECLOSORE, INC. | |
| By | |
| David Azran President | |
| | |
| STATE OF ILLINOIS, COUNTY OF COOK ss. | |
| STATE OF IDDINOIS, COUNTY OF COOK 55. | |
| The undersigned, a Notary Public in and for said Co | ounty and State aforesaid, DO HEREBY CERTIFY, that the |
| signed personnally known to me to be the same person | (s) whose name(s) are subscribed to the forgoing instrument, |
| their free and voluntary act and as the free and voluntary | knowledged that they signed and delivered the said instrument as ary act and deed of said corporation, for the uses and purposes |
| therein set forth. | ny act and deed of said corporation, for the uses and purposes |
| Q _A | |
| • | |
| Given under my hand and official seal, this day of | April 2007 |
| orven under my name and official sear, (m), sea day of | April, 2007 |
| | Notary Publi |
| | OFFICIAL/SEAL |
| | ROSEMARY K SMITH NOTARY PUBLIC - STATE OF ILLINOIS |
| | MY COMMISSION EXPIRES:09/24/09 |
| Prepared By: Renee Meltzer Kalman 20 N. Clark St. Suite 2450 | · · · · · · · · · · · · · · · · · · · |
| Chicago, Illinois 60602 | 4/2- |
| | |
| Mail To: | CITY OF CHICAGO LA REAL ESTATE |
| AHMED REHAB | |
| 4412 NORTH OAK PARK AVE | ¥ |
| HARWOOD; Illinois 60706 OAKfark 60302 | APR. 16.07 00 150.00 |
| Name & Address of Taxpayer: | |
| AHMED REHAB | REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE TP 102803 |
| 6736 SOUTH ASHLAND AVENUE | /C- |
| CHICAGO, Illinois 60636 | |
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| OAL Hork, IL 60302 | STATE OF ILLINOIS REAL ESTATE TRANSFER TAX |
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| APR. 16.07 REAL ESTATE TRANSFER TAX | |
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| REVENUE STAMP # FP326707 | |