

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0614438356
Wells#: 0614438356
Pool #: FNMA 3000753116

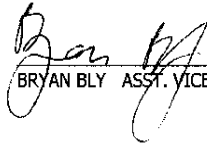
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/13/2003 , and made by **DENNIS ROBINSON** to **PILLAR FINANCIAL, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 3332447206 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 3938 BALMORAL CT ROLLING MEADOWS, IL 60008
04/13/2007 02-35-200-116

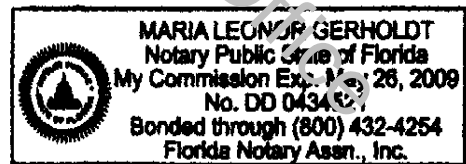
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL, IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 USS WMASN 6570295 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0614438356

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 2 OF MAVERICK SUBDIVISION UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION UNIT NO. 6 RECORDED AS DOCUMENT NO. 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2: THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22.63 FEET; THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 25.16 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, A DISTANCE OF 85.52 FEET; THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 35.59 FEET; THENCE SOUTH 84 DEGREES 28 MINUTES 26 SECONDS WEST, A DISTANCE OF 82.52 FEET; THENCE NORTH 05 DEGREES 26 MINUTES 47 SECONDS WEST A DISTANCE OF 35.70 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98706506, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office