

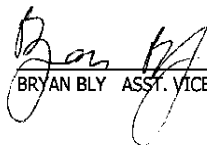
When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0081767501
Wells#: 0081767501
Pool #: FNMA 0776753CCD


ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/12/2004 , and made by **MONIQUE CAFE MAHONE, MARRIED TO CHARLES GARY** to **WASHINGTON MUTUAL BANK FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0405144089 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 5246 SOUTHWICK CT. MATTESON IL 60443
04/13/2007 31-21-402-033-0000
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WNASN 6458845 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0081767501

'EXHIBIT A'

UNIT C: THE WEST 26.15 FEET OF THE EAST 136.10 FEET OF LOT 202 IN STONERIDGE COURTYARDS OF MATTESON UNIT TWO, BEING A RESUBDIVISION OF LOT 107 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID STONERIDGE COURTYARDS OF MATTESON UNIT TWO RECORDED NOVEMBER 14, 2002 AS DOCUMENT 0021254554, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND FIRST AMENDMENT TO SAID DECLARATION RECORDED MARCH 21, 2003 AS DOCUMENT 0030390786 AND AS SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT TWO AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARDS, L.L.C. TO BENJAMIN DAVIS DATED AUGUST 15, 2003 FOR INGRESS AND EGRESS OVER LOT 200 IN SAID STONERIDGE COURTYARDS OF MATTESON UNIT TWO, AFORESAID.

PROPERTY of Cook County Clerk's Office