UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203 DES PLAINES, ILLINOIS 60018 AND WHEN RECORDED MAIL TO: CHICAGOLAND HOME MORTGAGE



Doc#: 0710740035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2007 10:23 AM Pg: 1 of 2

2340 S. RIVER ROAD, SUITE 203 DES PLAINES, ILLINOIS 60018

DEDITE HAMPS AVENIAN 464895

SPACE ABOVETHIS LINE FOR RECORDER'S USE. CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE V'D, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANY, D. A., A NATIONAL ASSOCIATION ORGANIZED UNDER LAV'S OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL J. HARRISON and RACHEL V. HARRISON, HUSBAND AND WIFE

CHICAGOLAND HOME MORTGAGE and whose principal place of business is a corporation organized under the laws of THE STATE OF ILLINOIS 2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018 and recorded in Book/Volume No. , as Document No. U page(s) COOK County Records, State of described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

EDERAMACES INCHES OF PAIN

PIN 14-18-214-026-1003

JUNE C/O ALSO KNOWN AS: 4541 N. WOLCOTT, UNIT C, CHICAGO, IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On April 12th, 2007 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC んぴ COUNTY My Commission Expires DOC PREP, INC. 10/94

CHICAGOLAND HOLL MORTGAGE

Its:

By:

Witness

Its:

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H64894

UNIT NO. 4541-'C' AS DELINEATED ON PLAT OF SURVEY OF LOT 21 AND THE SOUTH 4 FEET OF LOT 22 IN BLOCK 13 IN RAVENSWOOD IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1974 AND KNOWN AS TRUST NUMBER 32875 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 22, 1976 AS DOCUMENT 23529030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-18-214-026 1003

VENUE,

OF COOK COUNTY CONTAS OFFICE C/K/A 4541 N. WOLCOTT AVENUE, UNIT C, CHICAGO, ILLINOIS 60640-5253