UNOFFICIAL COPY

Doc#: 0710741002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/17/2007 09:13 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 10576-1606 41253008644

Prepared by: Elvia Wright

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here'by acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0633246174, at Volume/Book/Rest, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of March, 2007.

Brian Davison, Bank Officer

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## **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of March, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the Lasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he /their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

Why Clark's Office

OFFICIAL SE LE
PEGGY L. GILDEF. C
NOTARY PUBLIC - ARIZO IA
MARICOPA COUNTY
My Comm. Expires Dec. 3, 2005

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## **UNOFFICIAL COPY**

LOT 38 IN BLOCK 3 IN ROBINSON AND HONORE'S SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-17-304-034

Property of County Clark's Office